Attorney Docket No. 3631-0111P

BIRCH, STEWART, KOLASCH & BIRCH, LLP P.O. Box 747 • Falls Church, Virginia 22040-0747

PLEASE NOTE: YOU MUST COMPLETE THE FOLLOWING Telephone: (703) 205-8000 • Facsimile: (703) 205-8050

COMBINED DECLARATION AND POWER OF ATTORNEY FOR PATENT AND DESIGN APPLICATIONS

As a below named inventor, I hereby declare that: my residence, post office address and citizenship are as stated next to my name; that I verily believe that I am the original, first and sole inventor (if only one inventor is named below) or an original, first and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

Insert Title:	METHOD FOR DOWN-REGULATING IGE								
Fill in Appropriate Information - For Use Without	the specification of which is attached hereto. If not attached hereto, the specification was filed on September 6, 2001 United States Application Number 09/949 375								
Specification Attached:	and amended on					(if applicable) and/or			
	amended under PCT Article 19 on (if applicable)								
•	amended by any amended I acknowledge the Regulations, §1.56. I do not know and thereof, or patented or year prior to this application date of this application representative or assignatent or inventor's cert	do not believe to described in an action, that the in that the interest is more than the inflicate on this it is pleased below and the interest in the	o above. see information which he same was ever know printed publication is same was not in public tion has not been paten ry foreign to the Unit relve months (six mont invention has been filed atives or assigns, excep refits under Title 35, Ur have also identified be	ontents of the above-identified species material to patentability as defined in or used in the United States of Ara any country before my or our incuse or on sale in the United States of an inverted or made the subject of an inverted States of America on an application any country foreign to this application any country foreign to the United States Code, \$119(a)-(d) of any low any foreign application for patelaimed:	ned in Title 37, Conerica before my orvention thereof or so of America more notor's certificate issication filed by mation, and that no ed States of America	ode of Federa r our inventior more than one than one year ued before the e or my lega application for ca prior to this			
	Prior Foreign Applica	ation(s)		Priority Claimed					
Insert Priority	DA 2000 01224	Dammanlı		D	M				
Information: (if appropriate)	PA 2000 01326 (Number)	Denmark (Country)		September 6, 2000 (Month/Day/Year Filed)	⊠ Yes	∐ No			
()	((001111))		(1701111, 2017, 1111 1 1 1 1 1 1					
	(Niumboe)	(Country)		Of and Day (Van Eilan)	Yes	□			
	(Number)	(Country)		(Month/Day/Year Filed)	ies	No			
	(Number)	(Country)	· · · · · · · · · · · · · · · · · · ·	(Month/Day/Year Filed)	Yes	□ No			
	(Number)	(Country)		(Month/Day/Year Filed)	Yes	No			
	I hereby claim the benef	it under Title 35	, United States Code, §1	19(e) of any United States provision	ıal applications(s) l	isted below.			
Insert Provisional	60/232,831	September 15, 2000	mber 15, 2000						
Application(s): (if any)	(Application Number)			(Filing Date)					
	(Application Number) (Filing Date)								
	All Foreign Applications, if any, for any Patent or Inventor's Certificate Filed More than 12 Months (6 Months for Designs) Prior to the Filing Date of This Application:								
	Country		Application Number	Date of Filing (Mo	onth/Day/Year)				
Insert Requested Information: (if appropriate)					·				
	I hereby claim the benefit under Title 35, United States Code, §120 of any United States and/or PCT application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States and/or PCT application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose information which is material to the patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.								
Insert Prior U.S. Application(s): (if any)	(Application Number)		(Filing Date)	(Status - patented,	pending, abandon	ed)			
Page 1 of 2	(Application Number)		(Filing Date)	(Status - patented,	pending, abandon	ed)			

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I hereby appoint the practitioners at CUSTOMER NO. 2292 as my attorneys or agents to prosecute this application and/or an international application based on this application and to transact all business in the United States Patent and Trademark Office connected therewith and in connection with the resulting patent based on instructions received from the entity who first sent the application papers to the practitioners, unless the inventor(s) or assignee provides said practitioners with a written notice to the contrary:

Send Correspondence to:

BIRCH, STEWART, KOLASCH & BIRCH, LLP or CUSTOMER NO. 2292

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PLEASE NOTE: YOU MUST COMPLETE THE FOLLOWING:

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Eull Name of Elect									
Full Name of First or Sole Inventor: Insert Name of Inventor Insert Date This Document is Signed	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE		DATE*					
Insert Date This Document is Signed	Steen KLYSNER	Stun Kly		17/10-2001					
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uli Name of Rith Inventor, if any: see above	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE		DATE*					
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ul) Name of South Inventor, if any: see above	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE		DATE*					
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	Residence (City, State & Country)		CITIZENSHIP						
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*DATE OF SIGNATURE